PRIMARY AND GENERAL ELECTION NOTICE OF OFFICES TO BE FILED BY ELECTION AND FILING DEADLINES

I, Shannon Wragge, Pierce County Clerk and Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2024 Primary Election Ballot to be held Tuesday, May 14, 2024, in Pierce County, Nebraska, as per State Statute 32-601. Notice is also given that the filing deadlines for such offices are: Thursday, February 15, 2024 at 5:00 p.m. for incumbents and Friday, March 1, 2024 at 5:00 p.m., for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving, they are required to file by February 15, 2024.

NAME OF OFFICE: (vote for one unless otherwise indicated)

Federal Ticket: President of the United States; United States Senator (6-Year Term); United States Senator (2-Year Term); Representative in Congress-3rd District.

State Ticket: NE State Legislature-District 19; Board of Governors at Northeast Community College-District One and At Large; Lower Elkhorn Natural Resources District-Subdistrict One.

County Ticket: County Commissioner-District One.

City Ticket: City of Pierce-2 Council Members; City of Plainview-2 Council Members; City of Osmond-Mayor and 2 Council Members; City of Randolph-2 Council Members.

Board of Education: School District #2 Pierce-3 Board of Education Members; School District #5 Plainview-3 Board of Education Members: School District #42 Osmond-3 Board of Education Members: School District #76 Wausa, Knox County-3 Board of Education Members; School District #13 Creighton, Knox County-3 Board of Education Members; School District #45 Randolph, Cedar County-3 Board of Education Members; School District #9 Neligh-Oakdale, Antelope County-3 Board of Education Members; School District #2 Norfolk, Madison County – 3 Board of Education Members; School District #5 Battle Creek, Madison County - 3 Board of Education Members; and School District #80 Tilden(Elkhorn Valley) – 3 Board of Education Members.

Notice is also given that the filing deadlines for the General Election to be held on Tuesday, November 5, 2024 are July 15, 2024 at 5:00 p.m. for incumbents and August 1, 2024 at 5:00 p.m. for non-incumbents for the following offices: Judge Retention; Education Service Units #8-Districts 4 & 6, Elkhorn Rural Public Power District-Subdivision 2, North Central Public Power District-Subdivision 5 & 7; Northeast NE Public Power District-Subdivision 1; Village of Hadar-3 Trustees; Village of McLean-2 Trustees; Village of Foster- 2 Trustees.

Contact the Pierce County Clerk's office at (402) 329-4225 if you have any questions.

Dated this 19th day January, 2024 /s/ Shannon Wragge, (seal) Pierce County Clerk and **Election Commissioner**

Please publish the week of January 23, 2024 and send proof of publication. Thanks

Shannon